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The leading article of this number is a study by László Kiss: Approach of the miracles of Jesus. It clarifies the concept of miracles, and difficulties concerning them, specifies their characteristics and different approaches; thus outlining their role in the New Testament and in our life. — László Lukács reports the Lutheran-Catholic theological dialogue, touching upon its practical aspects, in the first place, the results of similar ecumenical encounters held abroad. — Endre Bajomi Lázár writes about his new work: Ego sum captivus gallicus, on the lot of French prisoners of war fled to Hungary in the period before the Liberation. The book will be issued by Publishing House Europa in the near future. He mentions, among others, their encounters with village parsons, with whom „they could make themselves understood, — for want of something better, — in the language of Cicero”. Here are some passages of the article: „From the fall of 1942 on, more and more Frenchmen crossed the frontiers. There were many Catholics among them, and many of the Hungarians giving them shelter and hospitality, were also belonging to the Church whose eldest daughter is France (La France est la fille ainée de l'Eglise). One of the citadels of Hungarian-French contacts was the French Grammar School in Gödöllő, directed by Asztrik Gábel, at present director of Franco-Hungarian contacts, mainly of the religious and dynastic relations, with special consideration to the Middle Ages, with a number of books and papers. The Gödöllő Grammar School was a stop-gap in education, aiming at training a generation with French culture, the second world-war, however, arrested its work.” An important figure of the so-called Catholic line of the French prisoners of war was Paul Lemaire, coming from Krems, Austria. A part of his unpublished memoirs: *Le pont de la liberté* — is presented here in the translation of Margit Szoboszlai. — The number also contains poems by Dezső Keresztury, László Galambosi, Ágnes Simándi, János Bárdosi Németh and Mihály Balázsovics.



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