

Nyíri: Liebe und Recht. Eine Analyse der Verbindung zwischen Liebe und Rechtschöpfung. — Gelegentlich des 25. Jahrestages des Todes von Teilhard de Chardin, veröffentlichen wir die Erinnerungen von Jeanne-Marie Mortier Chefsekretärin der Pariser Teilhard-Stiftung. — Eine Präsentation des in Frankreich lebenden ungarischen Dichters István Keszei, geschrieben von Tamás Deme. — Béla Czére schildert die ersten Jahre des literarischen Schaffens von Emil Kolozsvári-Grandpierre. — Im Literaturteil: Teile der Memoiren von László Possonyi, Gedichte von Angelus Silesius, György Rába, István Keszei, Karola Nagy und Péter Vasadi.

Begrüßung des Herrn Kardinal — Erzbischof László Lékai, gelegentlich seines 70. Geburtstages.

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The leading article of this number is the study by József Cserháti, Bishop of Pécs, entitled: „New steps in ecumenism”, where he, among others, writes:

The conciliar decision stresses the importance of selfcriticism; that means that we consider one another as partners, on the basis of rightfulness and equity.

Dialogue among partners is a most normal and important activity; highly qualified experts should expound the doctrines of their own communities. The wording of the decision underlines that an authentic dialogue should point out that every Christian has to take upon himself certain tasks for the common good. In this sense, the dialogue among religions becomes at the same time a dialogue carried on with the world, the fruits of which are: a better understanding, mutual assistance and peace. In co-operation in the social field this dialogue should aim at espousing the cause of the weak and the oppressed, at struggle against wars, at appealing people of good-will to join hands. The common witness of Christians manifests itself in a common profession of faith. We want to lead a life worthy of man, and by doing so, we will bear witness to the blissful, redeeming promises of Christ, to Christian faith, and hope...

The analysis of the decision of the Council devotes a special part to theology. When we, approach the Eastern Churches, it is a decisive point to recognise the transforming effect of the different historical developments and situations; which means that our way of thinking should not be made uniform. This is a temptation we have to resist, since unity does not mean uniformity but rather identity about the most essential points. That is what we call legitimate pluralism.

The Council's decision mentions the principle of unity and variety, and applies it to theology. A number of Western theologians now think that we cannot apply one method only, and it is not possible to speak of one theology. Conformingly, we have to respect the peculiar way of thinking of Eastern theology, their ideiom and methodology, thus, they cannot be blamed for not applying the scholastic approach and reflexion, the terminology and language of the West.

József Vas: Easter in the New Testament. The author in his study outlines the Easter of the first Christians, the 200-year long Easter-debate, explains the calculation of the date of Easter and its pioneers, the preparation of the calendar-reform and its consequences, and makes known how Easter has been celebrated during 2000 years of Christianity. — On the 25th anniversary of Teilhard's death, we bring the „Memories and Reflexions” by Jeanne-Marie Mortier, General Secretary of the Teilhard Fund in Paris. — Tamás Deme introduces István Keszei an outstanding Hungarian poet living in France. — Béla Czére writes about the debut of Emil Kolozsvári Grandpierre. — The fiction part contains fragments of the autobiography by László Possonyi to be published in the near future, as well as poems by Angelus Silesius, György Rába, István Keszei, Karola Nagy and Péter Vasadi.

Felicitation of Cardinal — Archbishop László Lékai in occasion of his 70th Birthday.